ZATION I	MAME	_		_			. "	_	_		,		_		_			_	_	_	_	_	_	_		_	_
.																											
and STRE	FT ADD	RESS		S	71.11.22										20 707												
		T	Γ.	Г	1						T	_			Г				Г		Т	Т	T		T		Г
Ш					_							<u></u>			1				_			L				_	
П	П	Т		Г							Τ.	Г							Г				T		Τ	Т	Т
					<u></u>				_															_	<u></u>		
									October 1							ST	ATE		ZIP	cor	DE			_			
																						T]-			
										_	_							_	-			1		_			_
		T-	1		_				FAX	_	_	1	_	-					_		1						
			-									-				-							/2				
T'S FIRST	NAME								LAST	T NA	ME																
																		3							Τ		T
		٠		<u> </u>						_		_			1						1	_	_			_	1
ION	1	TITL	E	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_		_	_	_			_		_
RS/DR/etc	Section Control of the Control of th						Ka	STREET,														moon		1800-0			
AL OR RE	GIONAL	AFFIL	IATIO	ON		_			_			_						_				_	_	_	_	· -	_
e addresses,	use upper	and lo	wer c	ase wi	here a	pprop	riate:			7,4 T-1														0.000			
ADDRESS:																								- 1/4			
									-									-				_	-	-	-	-	_
DRESS:	http	p://												\$10-01C			5.4										*
				_		_			_										_			_				_	
PLEAS	E MAR	K A	LL 1	ГНА	T A	PPL	Y:													had	e cir	cles	like t	his:	•		_
SECTOR:																2034				Hot I	ike ti	112:	25		Ø	φ	_
O Nonpr	ofit			0	Com	merc	cial/B	usine	ess		O G	overn	men	l			011	ner									
TYPE OF		ZATIO	:MC																								
O Direct Service O Educational O Cooperative O Coalition							O Religious						Association Network						FunderIncorporated								
Coope	erative	,		0	Coal	ition					() La	bor) Ne	twor	K				0	ncor	porat	ed	
AREA SE	O Urban O City				O Rural					SuburbanState					○ Regional						○ National						
O Urban																											



USDA National Hunger Clearinghouse -- World Hunger Year 505 Eighth Avenue - 21st Floor New York, NY 10018-6582 212-629-1027 / 1-800-GLEAN-IT / Fax 212-465-9274





PLEASE MARK ALL THAT APPLY:

Use Only:

Shade circles like this: • W

FOOD DISTRIBUT	O Food Pantry		escue/Gleaning	O TEF		O Commodities/Food Donation			
O Farmers' Marke	et Nutrition Program	O Transbo	mation/Trucking	. Vvale	chouse	O outer			
PREPARED FOOD Soup Kitchen School Lunch	S: Group Meals School Break	Meals on V fast Summer F		ids Cafe ther Programs	Café (Nonpro				
FOOD PRODUCTI	ON and PROCESSING			0-	O 140-0-40	0.00			
○ Farm	O Community Ga	rden O Pro	cessor	O Packer	O Manufa				
	Family Owned Hydroponics	Organic Aquaculture		able Agriculture ust/Land Link	O Otner	unity, Supported Agriculture			
FOOD SALES:						The second secon			
O Farmers' Marke	et O Te	rminal Market		hood Market	erene reactions and	re/Supermarket			
○ Wholesaler	○ Fo	od Coop	O Food Bu	ying Club	O Prepared Fo	ood Other			
GLEANING and FO	OOD RESCUE:				-				
Type of Food:	O Prepared Food	O Produce	O Fish/Meat	○ Dairy	Other ·				
Source of Food:	Restaurant	O Caterer	O Hotel	O Hospital	O Food Store	O Cafetena/Food Service			
	O Farm/Orchard	O Farmers' Market	O Wholesaler	O Processor	O Packer	○ Manufacturer ○ Other			
ABYOCACY / PO	LICY / RESEARCH:								
O Food	O Agriculture	O Nu	trition	O Hunger	O Hunger	Hotline O Economic			
O Farm	O Sustainable Ag	riculture O We	elfare	O Food Security	○ Food Systems ○ Poverty				
O Labor	O Grass Roots O		melessness	O Legislation	O Other				
EDUCATION:									
O Agricultural		O Nutrition		O Team Nutrition	on	O Food Handling/Safety			
O Academic/Conf	tinuing Education	O Job Trainir	ng∕Vocational	O Budgeting/SI	hopping	O Menu Planning/Recipes			
	ary/Food Preparation	O Other							
SERVICE SITES:									
O School (Presch	nool-12) O Co	llege/University	O Extension S	ervice O	Sheiter	O Soup Kitchen			
O Child Care Cer	recession and second	mmunity Center	O Home/Resid	ience O	Public Housing	O Health Care Facility			
O Correctional Fa		ligious Institution	O Organization	nal Offices O	Business	O Other			
OTHER PROGRAM	A ADEAS.								
O Emergency/Dis		O Homeless	C	Housing	O Low-Inco	ome O Employment			
O Family Service	s	O Personal Service	es C	Legal Services	Financia	Services O Literacy			
O Community De	velopment	O Economic Deve	lopment C	Health Care	O Substan	ce Abuse O HIV/AIDS			
O Children/Teens	s/Youth	O Women	C	Seniors	○ Gay/Les	bian O Disabled			
O International A	ssistance	O Arts/Culture	C	Environment	O Other				
FULL-TIME STAFF:	: O None O	1-9 🔾 10-24 🔾	25-49 🔘 50	-99 🔿 100+	YEAR FOUNI	DED:			
NUMBER OF VOL	UNTEERS:	Do yo	u need additional	volunceers? () Yes	s O No Doy	ou offer incernships? () Yes () No			
ANNUAL BUDGET	r: O \$0 - \$49,999	O \$50,000 - \$99,99	99 (\$100.00	0 - \$499,999 C	\$500,000 - \$99	9,999 🔘 \$1,000,000+			
Are you willing	to UPDATE your (Clearinghouse inform	nation annually	? O Yes O N	No Doy	ou have a computer? O Yes O No			
PLEASE ATTACI	H A ONE-PARAGI additional literature	RAPH DESCRIPTIO	N OF YOUR O	RGANIZATION dd the Clearingho	use to your mai	ND/OR PROGRAMS.			
For OFFICE	L	7 00 0	□ 00	0	0 00	0 0 53853			

Y 'N

Ofc7

Ofc8

Y N

Ofc6

Ofc5

RCF

MSA